Docket No.

239412US6/hc

# IN THE UNITED STATES PATENTS AND TRADEMARK OFFICE

IN RE APPLICATION OF:

Carmelo LO DUCA

SERIAL NO:

10/602,650

GAU:

3727

FILED:

June 25, 2003

**EXAMINER:** 

FOR:

BOX WITH POCKET OF HIGH STABILITY FOR ILLUSTRATIVE LEAFLET

## **INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97**

COMMISSIONER FOR PATENTS ALEXANDRIA, VIRGINIA 22313

SIR:

Applicant(s) wish to disclose the following information.

#### REFERENCES

| The applicant(s) wish to make of record the references cited in the attached European Search Report listed on the |
|-------------------------------------------------------------------------------------------------------------------|
| attached form PTO-1449. Copies of the listed references are attached, where required, as are either statements of |
| relevancy or any readily available English translations of pertinent portions of any non-English language         |
| references.                                                                                                       |

☐ A check or credit card payment form is attached in the amount required under 37 CFR §1.17(p).

#### **RELATED CASES**

| Attached is a list of applicant's pending application(s) or issued patent(s) which may be related to the present    |
|---------------------------------------------------------------------------------------------------------------------|
| application. A copy of the patent(s), together with a copy of the claims and drawings of the pending application(s) |
| is attached along with PTO 1449.                                                                                    |

☐ A check or credit card payment form is attached in the amount required under 37 CFR §1.17(p).

### **CERTIFICATION**

| Each item of information contained in this information disclosure statement was first cited in any communication    |
|---------------------------------------------------------------------------------------------------------------------|
| from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of |
| this statement                                                                                                      |

□ No item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to the knowledge of the undersigned, having made reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this statement.

#### DEPOSIT ACCOUNT

Please charge any additional fees for the papers being filed herewith and for which no check or credit card payment is enclosed herewith, or credit any overpayment to deposit account number 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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22850

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|                                                                                                                                                                                                                                              |                          | رق مالا                 |                                                  |                                          |                                                  |                                       |                                       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------|--|--|
| Form PTO 1449                                                                                                                                                                                                                                | U.S. DEPAREMENT OF COMME |                         |                                                  | ATTY DOCKET NO.                          | SERIAL NO.                                       |                                       |                                       |  |  |
| Form PTO 1449 U.S. DEPARTMENT OF COMMERCE PATENT, AND TRADEMARK OFFICE                                                                                                                                                                       |                          |                         | 239412US6                                        |                                          | 10/602,650                                       |                                       |                                       |  |  |
|                                                                                                                                                                                                                                              |                          |                         |                                                  | APPLICANT                                |                                                  |                                       |                                       |  |  |
| LIST OF                                                                                                                                                                                                                                      | REFE                     | RENCES CITED BY A       | PPLICANT                                         | Carmelo LO DUCA                          |                                                  |                                       |                                       |  |  |
|                                                                                                                                                                                                                                              |                          |                         |                                                  | FILING DATE                              |                                                  | GROUP                                 |                                       |  |  |
|                                                                                                                                                                                                                                              |                          |                         |                                                  | June 25, 2003                            |                                                  | 3727                                  |                                       |  |  |
|                                                                                                                                                                                                                                              |                          |                         |                                                  | U.S. PATENT DOCUMENTS                    |                                                  |                                       |                                       |  |  |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                          |                          | DOCUMENT<br>NUMBER      | DATE                                             | NAME                                     | CLASS                                            | SUB<br>CLASS                          | FILING DATE IF APPROPRIATE            |  |  |
|                                                                                                                                                                                                                                              | AA                       |                         |                                                  |                                          |                                                  |                                       | ·····                                 |  |  |
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|                                                                                                                                                                                                                                              |                          | T                       | 7                                                | T. T |                                                  |                                       |                                       |  |  |
|                                                                                                                                                                                                                                              |                          | DOCUMENT<br>NUMBER      | DATE                                             | COUNTRY                                  |                                                  | YES                                   | FRANSLATION<br>NO                     |  |  |
|                                                                                                                                                                                                                                              | AO                       | 2000-296839             | 10/24/2000                                       | JAPAN (with English Abstract)            |                                                  |                                       | X                                     |  |  |
|                                                                                                                                                                                                                                              | AP                       |                         |                                                  |                                          |                                                  |                                       |                                       |  |  |
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|                                                                                                                                                                                                                                              | ΑV                       |                         |                                                  |                                          |                                                  |                                       |                                       |  |  |
|                                                                                                                                                                                                                                              |                          | OTHER R                 | EFERENCES (                                      | Including Author, Title, Date, Pertinen  | ıt Pages, et                                     | c.)                                   |                                       |  |  |
|                                                                                                                                                                                                                                              | AW                       |                         |                                                  |                                          |                                                  |                                       |                                       |  |  |
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|                                                                                                                                                                                                                                              | AZ                       |                         |                                                  |                                          | Addit                                            | ional Refer                           | ences sheet(s) attached               |  |  |
| Examiner Date Considered                                                                                                                                                                                                                     |                          |                         |                                                  |                                          |                                                  |                                       |                                       |  |  |
| *Examiner: Ini                                                                                                                                                                                                                               | itial if re              | eference is considered, | whether or not                                   | citation is in conformance with MPEP 6   | 09; Draw lin                                     | e through o                           | citation if not in                    |  |  |
| *Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                          |                         |                                                  |                                          |                                                  |                                       |                                       |  |  |